

THE
MIRACLES
OF THE AGE

OR

Modern Testimonies of God's great Power
and Mercies. Exhibited upon three se-
veral Persons, in this Kingdom.

Full and True Relations

First, of a young Woman that Lived ten Weeks
and two days in a Trance, without Eating or
Drinking any thing at all, in *Denbigh shire*.

Secondly, of a young Woman, that hath Lived
six Years without any Sustainance, in *Cornwall*.

Thirdly, of An Ancient Woman, of 88 years of
Age, that Received Milk into her Breasts, upon
her Prayer to God for sum means to Nurse
up a poor Granchild, in *Cardigan shire*.

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*The Miracles of the Age,
or a strange and won-
derfull Relation of two
Younge Women, that
have abstained a Prodi-
gious time without eat-
ing or drinking any
thing at all.*



ONe Elizabeth Rees Jones, a young Woman (then of about 26 years of age, and) of Reputed honest Parents, in the Parisha of Llangoll-on, in the County of Denbigh, in Northwales fell into a Trance; in which Trance she continued about three weeks together without eating or drinking any thing at all; her Parents finding Symptoms of life in her duering all the time of her continuance in that Trance, would not offer to bury her although most People could hardly believe that life could continue in her so long without Sustainence.

And about three weeks time after the beginning of that Trance, she was restored

to her former Capacity and strength;

And after her Recovery out of that Trance, she (as most of her Neighbours do believe) discovered to her Parents secret things; But her parents would not devulge one word thereof, although they would not deny but that she had made some discoveries unto them;

Ever after her Recovery out of that Trance (during the Residue of her days) she lived a very serious and Pious life; frequently Admonishing her parents and all her Communicants, to Reclaim them from Indulgeing this world; And she would not in the Least at no time since that Trance Countenance any vain Recreations, as Musick, Dancing, or any other such pleasures as young people delight in; And by that modest behaviour, she had in some measure gained the Love of Sober and well disposed people in her acquaintance; among which were severall young men enamour'd with her pious life as well as others of Ripper years.

Her Vertues and Regular way of living, (in the interval of time) hath Induced severall of the soberest and best disposed young men among her acquaintance, to make their Suits of Courtship unto her; But her answer to all them, was, that she would never be marryed to none but Christ; And that she might have bin marryed to Christ before

fore then, had it not bin for the sins of
her Parents.

On the first day of November, in the year
of our Lord, one thousand seven hundred
and five, she spake to her father and mother,
and desired their blessings; And Told them
that she on that very day would fall into
another Trance; and desired her mother
to get her Bed ready, with clean Linnen
&c, And also begged that her mother would
let her lye quiet, without offering to give
her any thing to eat or drink, for (said
she) I shall be fed with Spiritual food: And
moreover she said to her Mother, be not
Troubled at my Condition, nor be not tired
at the Troubles that shall be given you by
the great number of People that shall press
in to see me in this Trance from Six sever-
all Countys; she farther Revealed unto
her mother that severall persons of her ac-
quaintance, (naming them) wold be dead
and buried before her exit, although they
were then in perfect health; And then she de-
sired to be helped into her Bed, which being
done, she presently fell into a Trance again,
and seemed to be at great ease or without
any payn at all.

She continued in that Trance about Ten
weeks, without eating or drinking one Crum
or drop of any thing, and without speaking
one word, or opening her eyes; And al-
though she had always one or more with

A 3 This I verily believe her
is said by the account
I receivd my self of her
mother

of Henry 8th
I told
myself
of this

her in the Chamber day and night awake, yet she was never seen nor perceived by any of them to turn in her bed during all that Trance; but was found in severall postures, sometimes Lying on one side, sometimes on the other, sometimes on her back; And sometimes with her hands under her head, sometimes with her hands upon her brest, and at other times with her hands down by her sides in the Bed.

During the time she was in that Trance (as she had foretold) many people of six severall Countys came to see her, viz. from severall parts of *Denbigh shire Merioneth shire flint shire, Cheshire, Shropshire, and Montgomery shire*; and the more the News thereof was spread abroad, towards the latter end of her time, the more the people did resort thither, and Crowd in to see her; And many of the Gentry and others, would offer to give money to her Parents, but they refused all, and would not take one Penny.

Severall Ministers that came to see her in the Trance, were disposed to pray with her and for her; But her mother (as some of the Neighbours have related) Ignorantly seemed to be unwilling to let them pray, Telling them, that she did not question, but that her Daughter's sins were forgiven.

After she had continued in that Trance about ten weeks, she was found warmer and fresher Coloured, which put her parents in hopes

Chamber w^h she expired.

hopes that she would recover out of her Trance, whereupon some Gentlewoman that stayd by her, would voluntarily with some Comfortable Liquid, anoynt her Lips with a Feather, (notwithstanding that the request of her mother that nothing should be offered her in her Trance;) which being done contrary to her order, it disturbed her so much, that Tears were seen to fall from her Eyes; and thereupon she lifted up her hand (as in a passion) and stroked down her face; It is the opinion of some people if that had not bin done: that she would have had Recovered again;

And some days before she dyed, those persons which she nominated to her mother that they would be dead and buried sooner than she, were dead and buried before her departure.

And on the Twelf day of January 1706 she dyed, being ten weeks and two days without eating or drinking any thing, while she had remained in that Trance, and on the nineteenth day of the same moneth she was buried at Llangollen Church.

Another strange miracle, by the Providence of God, Exhibited upon another young woman.

AT the Town of Straton, in the County of Cornwall, in the west of England; There is a young woman (a Bakers Daughter)

ter) that hath not eat nor Drank any thing for about the Space of six years; excepting a very small quantity of the Sacrament at some few times in the year; And that goes down with much difficulty and payn unto her;

The said young woman is something above 20 years of Age; and for about six years time hath fallen into a Trance once every day, at a certain time in the morning, in her bed; which Trance holds her about an hour & halfe; under which she seems to be as quite dead; for at severall times some would stick Pins in her armes, and other places of her body, when she was in those Trances, to try if she had then any feeling in her; and under those Prickings she was never found to move, nor startle in the least degree;

But when she Awakened out of those Trances, she would complain of the soreness of those parts that were Pricked; Then the Aspectators would ask her whether she found any thing hurting of her in her said Trance? or whether she was in any payn then or not? To which she would always answer, that she felt no payn nor hurt at all in her Trance.

And within a small time after her Recovery out of those Trances, she would appear as in very good health; and would at most times Employ her self, sometimes in weaveing of bone Lace, sometimes in other things, always wearing Gold Rings;

Some of the Gentry in that County have taken her to their houses for Considerable times, to try whether those things Reported Concerning her were True; And have narrowly watched her; and found the Truth thereof by their own Experience;

A strange and wonderfull miracle wrote by God's Great Mercy, on an Ancient woman in the Parish of Llanwenog, in Cardigan shire, in the year of our Lord 1704.

A Young man in the place above mentioned had a Child born, The mother of it dying at the

1772
Birth thereof, and the Father of the Child being
very poor, and having nothing to pay for nursing
of the Child, he send it to his Granmother, an an-
cient woman near 70 years of Age; The Granmo-
ther also being very Poor, and having nothing
to Nurse up the young Infant; She took the Child
in her Arms to a Spring well, with a Cup in her
hand to take water for her own drinking, and to
try if the young Child would drink of the same,
and she drank thereof as her usual Custom, but the
Child would not drink none, but continued his cry-
ing, being very weak, and almost dead for want of
suffimence; The poor ancient Granmother laid the
Child upon the Ground by the well side, and went
upon her knees by it; And prayed to God, that he
would be pleased to take the Child out of this world,
or to send her some means to nurse it up; upon
which, God was pleased to hear her Prayer & immedi-
ately sent Milk into the breasts of that Poor an-
cient woman of 68 years of Age, which continued
with her untill she nursed up the Child fit for other
food.

*The severall Stories in this little Book are all true,
and no fictions. Contrived for the use of a Trade, as too ma-
ny small Pamphlets are now days.*

*The first Relation herein, Concerning the woman
in Denbigh shire will be attested by hundreds of peo-
ple that have seen her in her last Year.*

*The second Relation herein, Concerning the woman in
Cornwell, will be testified by Mr. Richard Porter of
Shrewsbury, that hath seen her in the year 1705, and
was sufficiently certified of the Truth thereof.*

*The Third Relation, Concerning the ancient woman
in Cardigan shire, will be Testified by hundreds
of People in that Neighbourhood, and Particularly 4
Gentlemen of the same Parish have sent their names to
Salop as Testators, viz. Mr. David Davies, Mr. Jen-
kin Lloyd, Mr. William Phyllips, and Mr. Francis
Phyllips.*

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